**Golden Belt Series 2017**

**Osoto Gari Inter-Club Tournament for Minors**

**Event Information**

**Venue:** Sport Hall Celbridge, Community Centre, Co. Kildare

**Date:** 24 September 2017

**Eligibility:** Competitors must hold and produce a valid membership license with the IJA/NIJF/BJA/EJU/IJF

**Age Bands**: Band A Minors (2006-2011)contest time 2min GS1min

*Participants will be placed into pools (3,4 or 5) according to weight and gender*

**Entry Fees:** €15**. Forward entries to:** The Mill Community Centre, Celbridge, Co. Kildare. Cheques payable to: Fudoshin Judo Club. *PayPal to* [*Fudoshinjudoclub@gmail.com*](mailto:Fudoshinjudoclub@gmail.com) *ref: GB 2017. Entry without entry fee will not be accepted*

**Entry Closing Date:** 22 September 2017 (Entry on the day €25 per participant)

**Official Weigh-in: 09:00-09:30 on the day of the competitions** Sport Hall venue

**Competition start:** 10:00

**Notes & Rules**

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* The organisers reserve the right to cancel the tournament up to 1 week prior to the event date should there be insufficient entries to the event, in the event of cancelation shall provide a full refund of entry costs.
* Medalists must wear a white Judogi during medal presentations.
* Medals will be given as Gold, Silver and two Bronze where applicable after the end of each category
* Method of competition will be a Pool system (1-5 competitors)
* Modified (Judokas starts from sleeve and lapel grip; no grips around the back at the start; no grips around the neck at all; no Georgian grip at all; no drops; no sacrificed techniques) 2016 IJF Rules will be in operation at this event.
* The organizer will take no responsibilities for injury or lose during competitions. All competitors must have their own personal insurance cover.

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**Entry Form**

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| Name: |  | Date of Birth: | |  | |
| Club: |  | License | |  | |
| Grade |  | Weight | |  | |
| Age Band |  | Category: | |  | |
| Photography/video recording will take place during this event, by signing the entry form you are accepting your child may be photographed on the mat. If you have any objections to this please contact the office prior to the event.  *Entry Fee enclosed* | | | | |
| *Parent Signature* | | | *Date* | |